



# MEETING NOTICE

## STATE PUBLIC WORKS BOARD

*Wednesday, April 22, 2026, at 10:00 a.m.*

**915 Capitol Mall, Room 121, Sacramento, California**

*This meeting can also be accessed by the public through the following zoom link or phone number:*

<https://us06web.zoom.us/j/85415085403?pwd=0rRakSARERPks5YeYzMkChZkZ4Jq9c.1>

**Meeting ID:** 854 1508 5403

**Passcode:** ^^t#b96s

**By Phone:** 1 (669) 219-2599

**Meeting ID:** 854 1508 5403

**Passcode:** 12564674

<b>I.</b>	Roll Call		
<b>II.</b>	Bond Items	Page	2
<b>III.</b>	Minutes	Page	3
<b>IV.</b>	Consent Items	Page	3
<b>V.</b>	Action Items	Page	4
<b>VI.</b>	Other Business	Page	4
<b>VII.</b>	General Public Comment	Page	4
<b>VIII.</b>	Reportables	Page	4

The Board meeting will take place at the physical location identified above. The public may observe the meeting and address the Board in person, through the Zoom link, or via the telephone number identified above. If using the Zoom platform, please install the Zoom application and enter the virtual conference room prior to the meeting start time. Members of the public may also submit comments in advance of the meeting. If members of the public wish to submit comments, the Board asks members of the public to provide written comments to [Angela.Noland@dof.ca.gov](mailto:Angela.Noland@dof.ca.gov) prior to the meeting. To the extent possible, all written comments will be distributed to the members of the Board prior to the meeting.

Pursuant to section 11125 of the Government Code, notice of all Board meetings will be given at least ten days in advance and such notice must include a copy of the agenda. Members of the public may address the Board prior to it taking action on any matter in the agenda. This notice and the Board agenda for the current month are available on the State Public Works Board website [www.spwb.ca.gov](http://www.spwb.ca.gov). The full Board member briefing package is available upon request. Please send an email to [Angela.Noland@dof.ca.gov](mailto:Angela.Noland@dof.ca.gov). Individuals who need disability-related accommodation, including auxiliary aids for effective participation at this public meeting are invited to make their requests and preferences known to Angela Noland at (916) 445-9694 or e-mail to [Angela.Noland@dof.ca.gov](mailto:Angela.Noland@dof.ca.gov) five days prior to the meeting.

# **BOND ITEMS**

## **BOND ITEM—1**

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION (3540)  
BAKER FOREST FIRE STATION – REPLACE FACILITY  
TEHAMA COUNTY**

*Authority: 2010 Budget Act, 3540-301-0660 (1), as reappropriated by the 2012 and 2016 Budget Acts, and reverted by the 2019 Budget Act  
2013 Budget Act, 3540-301-0668 (1), as reappropriated by the 2016 Budget Act  
2014 Budget Act, 3540-301-0660 (10), as reappropriated by the 2016 Budget Act, and reverted by the 2019 Budget Act  
2019 Budget Act, 3540-301-0660 (1)(a)(b), as reappropriated by the 2020, 2021, 2022, and 2023 Budget Acts  
2025 Budget Act, 3540-301-0660 (6)(a)*

**Consider adoption of a resolution to:**

- 1) Authorize actions to be taken to provide for interim financing and declare the official intent of the Board to reimburse certain capital expenditures from the Public Buildings Construction Fund from the proceeds of the sale of bonds.**
- 2) Authorize the sale of lease revenue bonds.**
- 3) Approve the form of and authorize the execution and delivery of a Project Delivery Agreement between the Department of Forestry and Fire Protection and the Board.**
- 4) Approve and take actions to execute and deliver any documents as may be necessary to carry out the purpose of this resolution.**

**Total Bond Appropriations**

**\$13,855,000**

## BOND ITEM—2

**DEPARTMENT OF FOOD AND AGRICULTURE (8570)  
TURLOCK NORTH VALLEY LABORATORY REPLACEMENT  
STANISLAUS COUNTY**

*Authority: 2017 Budget Act, 8570-301-0001 (1)  
2019 Budget Act, 8570-301-0001 (1)  
2021 Budget Act, 8570-301-0660 (1)*

**Consider adoption of an amended resolution to:**

- 1) Authorize actions to be taken to provide for interim financing and declare the official intent of the State Public Works Board to reimburse certain capital expenditures from the Public Buildings Construction Fund from the proceeds of the sale of bonds.**
- 2) Authorize the sale of lease revenue bonds.**
- 3) Approve the form of and authorize the execution and delivery of a Project Delivery Agreement between the Department of General Services, on behalf of the Office of Emergency Services, and the Board.**
- 4) Approve and direct the Executive Director and Deputy Directors to take any and all such actions and to execute and deliver any documents as may be needed to carry out the purpose of this resolution.**

**Total Bond Allocation**

**\$103,683,000**

## MINUTES

Consider approving the minutes from the March 18, 2026, meeting.

## CONSENT ITEMS

NONE

# **ACTION ITEMS**

## **ACTION ITEM—1**

### **HIGH-SPEED RAIL AUTHORITY (2665) MERCED TO BAKERSFIELD SEGMENT VARIOUS COUNTIES**

*Authority: 2012 Budget Act, 2665-306-0890 (1), as reappropriated by the 2018 and 2021 Budget Acts  
2012 Budget Act, 2665-306-6043 (1), as reappropriated by the 2018 Budget Act  
2014 Budget Act, 2665-306-3228 (1),  
2021 Budget Act, 2665-301-6043 (1),  
2024 Budget Act, 2665-301-9332 (1)  
Section 39719(b) (2) of the Health and Safety Code  
Section 39719.1 of the Health and Safety Code  
Section 39719.4(b) of the Health and Safety Code  
Section 15854 of the Government Code*

**Consider the adoption of a Resolution of Necessity authorizing the use of eminent domain by the High-Speed Rail Authority to acquire the following properties or interests in properties for the High-Speed Train System:**

- 1. 521 Shaffer LLC Property (Kern County)**  
**Authority Parcel Number: FB-15-1015 -1**  
**Assessor Parcel Number: 026-010-30**
  
- 2. Helena Chemical Company Property (Kern County)**  
**Authority Parcel Number: FB-15-1059 -1**  
**Assessor Parcel Numbers: 028-180-37, 028-180-71, and 02-180-72**

## **OTHER BUSINESS**

NONE

## **GENERAL PUBLIC COMMENT**

## **REPORTABLES**

NONE